

**APPLICATION FORMAT**

**FOR NATIONAL / ALL INDIA MEETS / OTHER MEETS**

**UNIT / APPLICANT** : \_\_\_\_\_

**EVENT TITLE** : \_\_\_\_\_

**DATES (PREFERRED)** (1) \_\_\_\_\_

(2) \_\_\_\_\_

**VENUE** : \_\_\_\_\_

**DISTANCE**

**HOW FAR FROM RLY. STATION** : \_\_\_\_\_ **KMS.**

**HOW FAR FROM BUS STAND** : \_\_\_\_\_ **KMS.**

**HOW FAR FROM AIRPORT** : \_\_\_\_\_ **KMS.**

**TRANSPORT FACILITY** : \_\_\_\_\_

\_\_\_\_\_

**INDOORS / OUTDOORS** : \_\_\_\_\_

**AIRCONDITION FACILITY** : \_\_\_\_\_

**NO. OF RINGS** : \_\_\_\_\_ **NOS.**

**ELECTRONICS WEIGH – IN MACHINES** : \_\_\_\_\_ **NOS.**

**ACCOMODATION** : \_\_\_\_\_  
\_\_\_\_\_

**DISTANCE FROM VENUE FOR PLAYERS** : \_\_\_\_\_

**FOR OFFICIALS** : \_\_\_\_\_

**TRANSPORT FACILITY** : \_\_\_\_\_  
\_\_\_\_\_

**BOARDING FACILITY** : \_\_\_\_\_  
\_\_\_\_\_

**MEDIA FACILITIES** : \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_

**SEMINARS, MEETINGS** : \_\_\_\_\_

**FINANCIAL ASSISTANCE FROM SPONSORS** : \_\_\_\_\_

**GOVT.SUPPORT** : \_\_\_\_\_

**MEDIA FACILITIES** : \_\_\_\_\_

[ PLEASE ATTACH PHOTOS OF VENUE, ACCOMODATION AND OTHER FACILITIES, EVENT PLAN, ETC.

INFACT INTERESTED UNIT CAN ELABORATE MORE IN DETAIL FURTHER TO SUBSTANSTIATE ITS CLAIM IN CASE THERE ARE MORE APPLICANTS FOR THE SAME MEET.]